



SB 284 – ADVISORY TASK FORCE ON HIV EXPOSURE MODERNIZATION

MEETING NOTICE AND AGENDA

- Date and Time of Meeting:** Wednesday, Nov 4, 2020, 5 pm (PST)
- Place of Meeting:** WebEx Videoconference
- Join by Video System:** <https://nvhealth2.webex.com/nvhealth2/j.php?MTID=m1e04ec7dc3dd5d003b050289370b0743>
- Meeting number (access code): 146 366 0398
Meeting password: Mzqm5DZQF96
- Join by phone:** +1-415-655-0001 US Toll
Access Code: 146 366 0398

The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

AGENDA

1. Call to Order, Roll Call – *Administrative Secretary*
2. Public Comment
(*No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.*)
3. Presentation: Washoe County Health District Representative
4. Review and approval of meeting minutes (*For possible action*) – Chair: André Wade
 - October 7, 2020
5. Update on status of research on the implementation and impact of statutes and regulations through analysis of records information and data relevant to Nevada – Chair: André Wade
6. Review and discussion of submitted Task Force Report with Recommendations to the Legislative Body (*For discussion only*) – Chair: André Wade
 - NRS 441A statutes
 - NRS 209.385

7. Discuss and possibly approve community engagement assignments to members (*For possible action*) – Chair: André Wade
8. Make recommendations for next meeting’s agenda (*For possible action*) – Chair: André Wade
9. Public Comment
(*No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.*)
10. Adjournment

AGENDA POSTING LOCATIONS

http://dpbh.nv.gov/Programs/HIV/dta/Boards/HIV_Modernization_Task_Force/
https://endhivnevada.org/initiatives_and_progress/sb284-task-force/
State of Nevada Website: <https://notice.nv.gov>

- As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body’s website, if it maintains one.

The public may contact Rhonda Buckley, r.buckley@health.nv.gov as soon as possible, and no later than 24 hours prior to the time of the meeting, to receive any reasonable accommodation to participate in the meeting and to request supporting documents related to the meeting. Furthermore, the supporting documents will be provided on the Division of Public and Behavioral Health website electronically at the provided link below: http://dpbh.nv.gov/Programs/HIV/dta/Boards/HIV_Modernization_Task_Force/; and: https://endhivnevada.org/initiatives_and_progress/sb284-task-force/

Public comment may be limited to one minute per person at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to 1 minute per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Committee.